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### **BPPE Annual Report for 2016 - Institution**

**Tracking Number:** 20171129102757

**Report for Year:** 2016

**Institution Name:** Frederick Taylor University

**Institution Code (If an institution has branch locations the institution code is the school code for the main location):** 0702241

**Street Address (Physical Location):** 2050 W. Chapman Ave., Suite 108

**City:** Orange

**State:** California

**Zip Code:** 92868

**Check all that apply to this institution:**

**For profit institution:** For profit institution

**Sole Proprietor:**

**Corporation:** Corporation

**Non-profit institution:**

**Limited Liability Corporation (LLC):**

**Publicly traded institution:**

**Partnership:**

**Number of Branch Locations:** 0

**Number of Satellite Locations:** 0

**Is this institution current with all assessments to the Student Tuition Recovery Fund?:**  
yes

**Is this institution current on Annual Fees?:** yes

**Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? Include only full institutional approval, not programmatic approval:** no

**If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation:**

**Has any accreditation agency taken any formal disciplinary action against this institution? If Yes, please submit a paper copy of the action, refer to the Annual Report Completion Check Sheet.: no**

**Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act?: no**

**What is the total amount of Title IV funds received by your institution in 2016?:**

**Does your institution participate in veteran's financial aid education programs?: no**

**What is the total amount of veteran's financial aid funds received by your institution in 2016?:**

**Does your institution participate in the Cal Grant program?: no**

**What is the total amount of Cal Grant funds received by your institution in 2015?:**

**Is your institution on the California Eligible Training Provider List (ETPL)?: no**

**Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?:**

**What is the total amount of WIOA funds received by your institution in 2016?:**

**Does your institution participate in, or offer any another government or non-governmental financial aid programs? no**

**If yes, please indicate the name of the financial aid program:**

**The percentage of institutional income in 2016 that was derived from public funding:  
0%**

**Enter the most recent three-year Cohort Default Rate reported by the US Department of Education, for this institution:**

**The percentage of students who in 2016 received federal student loans to help pay their cost of education at the school was: 0%**

**Total number of students enrolled at this institution: 3**

**Number of Doctorate Degrees programs Offered: 0**

**Number of Students enrolled in Doctorate level programs at this Institution: 0**

**Number of Master Degrees programs Offered: 1**

**Number of Students enrolled in Master level programs at this institution: 0**

**Number of Bachelor Degrees programs Offered: 2**

**Number of Students enrolled in Bachelor level programs at this institution: 1**

**Number of Associate Degrees programs Offered: 0**

**Number of Students enrolled in Associate level programs at this institution: 0**

**Number of Diploma or Certificate Programs Offered: 5**

**Number of Students enrolled in Diploma or Certificate programs at this institution: 2**

**Institution's website:** [www.ftu.edu](http://www.ftu.edu)

**Performance Fact Sheet:** <http://ftu.edu/downloads/>

**2016 Catalog:** <http://ftu.edu/downloads/>

**Annual Report:** <http://ftu.edu/downloads/>



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### **BPPE Annual Report for 2016 – Programs**

**Tracking Number:** 2017112941457

**Report for Year:** 2016

**Institution Name:** Frederick Taylor University

**Institution Code:** 0702241

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** Master

**If Other, please specify:**

**Degree/Program Title:** MasterBusinessAdmin

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was  
chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Business Administration

**Number of Degrees or Diplomas Awarded:** 3

**Total Charges for this program (Report whole dollars only):** \$ 5350

**The percentage of enrolled students in 2016 receiving federal student loans to pay for  
this program.** 0%

**The percentage of graduates in 2016 who took out federal student loans to pay for this  
program.** 0%

**Number of Students Who Began the Program:** 125

**Students Available for Graduation:** 125

**On-time Graduates:** 1

**Completion Rate:** 0

**150% Completion Rate:** 0

**Is the above data taken from the Integrated Postsecondary Education Data System**

**PLACEMENT****Graduates Available for Employment: 1****Graduates Employed in the Field: 0****Placement Rate: 0%****Graduates employed in the field 20 to 29 hours per week: 0****Graduates employed in the field at least 30 hours per week: 0****Indicate the number of graduates employed:****Single position in field: 0****Concurrent aggregated positions in field (2 or more positions at the same time): 0****Freelance/self-employed: 0****By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0****EXAM PASSAGE RATE****Does this educational program lead to an occupation that requires State licensing?: no****If Yes, please provide the information below (For each of the last two years):****First Data Year 2016:****Name of the State licensing entity that licenses this field:****Name of Exam:****Number of Graduates Taking State Exam:****Number Who Passed the State Exam:****Number Who Failed the State Exam:****Passage Rate:****Is this data from the State licensing agency that administered the exam?:****Name of Agency:****If the response to #29 was no, provide a description of the process used for attempting to contact students:****Second Data Year 2015:****Name of the State licensing entity that licenses this field:****Name of State Exam:****Number of Graduates Taking State Exam:****Number Who Passed the State Exam:****Number Who Failed the State Exam:**

**Is this data from the licensing agency that administered the State exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

#### **SALARY DATA**

**Graduates Available for Employment: 1**

**Graduates Employed in the Field: 0**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:**

**\$5,001 - \$10,000:**

**\$10,001 - \$15,000:**

**\$15,001 - \$20,000:**

**\$20,001 - \$25,000:**

**\$25,001 - \$30,000:**

**\$30,001 - \$35,000:**

**\$35,001 - \$40,000:**

**\$40,001 - \$45,000:**

**\$45,001 - \$50,000:**

**\$50,001 - \$55,000:**

**\$55,001 - \$60,000:**

**\$60,001 - \$65,000:**

**\$65,001 - \$70,000:**

**\$70,001 - \$75,000:**

**\$75,001 - \$80,000:**

**\$85,001 - \$90,000:**

**\$90,001 - \$95,000:**

**\$95,001 - \$100,000:**

**Over \$100,000:**



Department of Consumer Affairs

**Bureau for Private Postsecondary Education**

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**BPPE Annual Report for 2016 – Programs****Tracking Number:** 2017112943954**Report for Year:** 2016**Institution Name:** Frederick Taylor University**Institution Code:** 0702241**INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE  
INSTITUTION****Degree/Program Level:** Bachelor**If Other, please specify:****Degree/Program Title:** BachelorScience**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was  
chosen, please specify:****Name of Program (e.g. Business Administration, Massage, etc.):** Management**Number of Degrees or Diplomas Awarded:** 1**Total Charges for this program (Report whole dollars only):** \$ 5350**The percentage of enrolled students in 2016 receiving federal student loans to pay for  
this program.** 0%**The percentage of graduates in 2016 who took out federal student loans to pay for this  
program.** 0%**Number of Students Who Began the Program:** 6**Students Available for Graduation:** 1**On-time Graduates:** 1**Completion Rate:** 17**150% Completion Rate:** 0**Is the above data taken from the Integrated Postsecondary Education Data System**

**PLACEMENT****Graduates Available for Employment: 1****Graduates Employed in the Field: 0****Placement Rate: 0****Graduates employed in the field 20 to 29 hours per week: 0****Graduates employed in the field at least 30 hours per week: 0****Indicate the number of graduates employed:****Single position in field: 0****Concurrent aggregated positions in field (2 or more positions at the same time): 0****Freelance/self-employed: 0****By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0****EXAM PASSAGE RATE****Does this educational program lead to an occupation that requires State licensing?: no****If Yes, please provide the information below (For each of the last two years):****First Data Year 2016:****Name of the State licensing entity that licenses this field:****Name of Exam:****Number of Graduates Taking State Exam:****Number Who Passed the State Exam:****Number Who Failed the State Exam:****Passage Rate:****Is this data from the State licensing agency that administered the exam?:****Name of Agency:****If the response to #29 was no, provide a description of the process used for attempting to contact students:****Second Data Year 2015:****Name of the State licensing entity that licenses this field:****Name of State Exam:****Number of Graduates Taking State Exam:****Number Who Passed the State Exam:****Number Who Failed the State Exam:**

**Is this data from the licensing agency that administered the State exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**SALARY DATA**

**Graduates Available for Employment: 1**

**Graduates Employed in the Field: 0**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:**

**\$5,001 - \$10,000:**

**\$10,001 - \$15,000:**

**\$15,001 - \$20,000:**

**\$20,001 - \$25,000:**

**\$25,001 - \$30,000:**

**\$30,001 - \$35,000:**

**\$35,001 - \$40,000:**

**\$40,001 - \$45,000:**

**\$45,001 - \$50,000:**

**\$50,001 - \$55,000:**

**\$55,001 - \$60,000:**

**\$60,001 - \$65,000:**

**\$65,001 - \$70,000:**

**\$70,001 - \$75,000:**

**\$75,001 - \$80,000:**

**\$85,001 - \$90,000:**

**\$90,001 - \$95,000:**

**\$95,001 - \$100,000:**

**Over \$100,000:**



Department of Consumer Affairs

Bureau for Private Postsecondary Education

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### **BPPE Annual Report for 2016 – Programs**

**Tracking Number:** 2017112943001

**Report for Year:** 2016

**Institution Name:** Frederick Taylor University

**Institution Code:** 0702241

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** Bachelor

**If Other, please specify:**

**Degree/Program Title:** OtherBachelor

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was  
chosen, please specify:** Bachelor of Business Administration

**Name of Program (e.g. Business Administration, Massage, etc.):** Business Administration

**Number of Degrees or Diplomas Awarded:** 3

**Total Charges for this program (Report whole dollars only):** \$ 5350

**The percentage of enrolled students in 2016 receiving federal student loans to pay for  
this program.** 0%

**The percentage of graduates in 2016 who took out federal student loans to pay for this  
program.** 0%

**Number of Students Who Began the Program:** 6

**Students Available for Graduation:** 6

**On-time Graduates:** 1

**Completion Rate:** 17

**150% Completion Rate:** 0

**Is the above data taken from the Integrated Postsecondary Education Data System**

**PLACEMENT****Graduates Available for Employment: 3****Graduates Employed in the Field: 0****Placement Rate: 0****Graduates employed in the field 20 to 29 hours per week: 0****Graduates employed in the field at least 30 hours per week: 0****Indicate the number of graduates employed:****Single position in field: 0****Concurrent aggregated positions in field (2 or more positions at the same time): 0****Freelance/self-employed: 0****By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0****EXAM PASSAGE RATE****Does this educational program lead to an occupation that requires State licensing?: no****If Yes, please provide the information below (For each of the last two years):****First Data Year 2016:****Name of the State licensing entity that licenses this field:****Name of Exam:****Number of Graduates Taking State Exam:****Number Who Passed the State Exam:****Number Who Failed the State Exam:****Passage Rate:****Is this data from the State licensing agency that administered the exam?:****Name of Agency:****If the response to #29 was no, provide a description of the process used for attempting to contact students:****Second Data Year 2015:****Name of the State licensing entity that licenses this field:****Name of State Exam:****Number of Graduates Taking State Exam:****Number Who Passed the State Exam:****Number Who Failed the State Exam:**

**Is this data from the licensing agency that administered the State exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

#### **SALARY DATA**

**Graduates Available for Employment: 3**

**Graduates Employed in the Field: 0**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:**

**\$5,001 - \$10,000:**

**\$10,001 - \$15,000:**

**\$15,001 - \$20,000:**

**\$20,001 - \$25,000:**

**\$25,001 - \$30,000:**

**\$30,001 - \$35,000:**

**\$35,001 - \$40,000:**

**\$40,001 - \$45,000:**

**\$45,001 - \$50,000:**

**\$50,001 - \$55,000:**

**\$55,001 - \$60,000:**

**\$60,001 - \$65,000:**

**\$65,001 - \$70,000:**

**\$70,001 - \$75,000:**

**\$75,001 - \$80,000:**

**\$85,001 - \$90,000:**

**\$90,001 - \$95,000:**

**\$95,001 - \$100,000:**

**Over \$100,000:**



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### **BPPE Annual Report for 2016 – Programs**

**Tracking Number:** 2017112945645

**Report for Year:** 2016

**Institution Name:** Frederick Taylor University

**Institution Code:** 0702241

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** DiplomaCertificate

**If Other, please specify:**

**Degree/Program Title:** DiplomaCertificate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was  
chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Business Management

**Number of Degrees or Diplomas Awarded:** 1

**Total Charges for this program (Report whole dollars only):** \$ 750

**The percentage of enrolled students in 2016 receiving federal student loans to pay for  
this program.** 0%

**The percentage of graduates in 2016 who took out federal student loans to pay for this  
program.** 0%

**Number of Students Who Began the Program:** 1

**Students Available for Graduation:** 1

**On-time Graduates:** 1

**Completion Rate:** 100

**150% Completion Rate:** 0

**Is the above data taken from the Integrated Postsecondary Education Data System**

**PLACEMENT****Graduates Available for Employment: 1****Graduates Employed in the Field: 0****Placement Rate: 0****Graduates employed in the field 20 to 29 hours per week: 0****Graduates employed in the field at least 30 hours per week: 0****Indicate the number of graduates employed:****Single position in field: 0****Concurrent aggregated positions in field (2 or more positions at the same time): 0****Freelance/self-employed: 0****By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0****EXAM PASSAGE RATE****Does this educational program lead to an occupation that requires State licensing?: no****If Yes, please provide the information below (For each of the last two years):****First Data Year 2016:****Name of the State licensing entity that licenses this field:****Name of Exam:****Number of Graduates Taking State Exam:****Number Who Passed the State Exam:****Number Who Failed the State Exam:****Passage Rate:****Is this data from the State licensing agency that administered the exam?:****Name of Agency:****If the response to #29 was no, provide a description of the process used for attempting to contact students:****Second Data Year 2015:****Name of the State licensing entity that licenses this field:****Name of State Exam:****Number of Graduates Taking State Exam:****Number Who Passed the State Exam:****Number Who Failed the State Exam:**

**Is this data from the licensing agency that administered the State exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

#### **SALARY DATA**

**Graduates Available for Employment: 1**

**Graduates Employed in the Field: 0**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:**

**\$5,001 - \$10,000:**

**\$10,001 - \$15,000:**

**\$15,001 - \$20,000:**

**\$20,001 - \$25,000:**

**\$25,001 - \$30,000:**

**\$30,001 - \$35,000:**

**\$35,001 - \$40,000:**

**\$40,001 - \$45,000:**

**\$45,001 - \$50,000:**

**\$50,001 - \$55,000:**

**\$55,001 - \$60,000:**

**\$60,001 - \$65,000:**

**\$65,001 - \$70,000:**

**\$70,001 - \$75,000:**

**\$75,001 - \$80,000:**

**\$85,001 - \$90,000:**

**\$90,001 - \$95,000:**

**\$95,001 - \$100,000:**

**Over \$100,000:**



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### **BPPE Annual Report for 2016 – Programs**

**Tracking Number:** 2017112950342

**Report for Year:** 2016

**Institution Name:** Frederick Taylor University

**Institution Code:** 0702241

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** DiplomaCertificate

**If Other, please specify:**

**Degree/Program Title:** DiplomaCertificate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was  
chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Financial Accounting

**Number of Degrees or Diplomas Awarded:** 1

**Total Charges for this program (Report whole dollars only):** \$ 750

**The percentage of enrolled students in 2016 receiving federal student loans to pay for  
this program.** 0%

**The percentage of graduates in 2016 who took out federal student loans to pay for this  
program.** 0%

**Number of Students Who Began the Program:** 1

**Students Available for Graduation:** 1

**On-time Graduates:** 1

**Completion Rate:** 100

**150% Completion Rate:** 0

**Is the above data taken from the Integrated Postsecondary Education Data System**

**PLACEMENT****Graduates Available for Employment: 1****Graduates Employed in the Field: 0****Placement Rate: 0****Graduates employed in the field 20 to 29 hours per week: 0****Graduates employed in the field at least 30 hours per week: 0****Indicate the number of graduates employed:****Single position in field: 0****Concurrent aggregated positions in field (2 or more positions at the same time): 0****Freelance/self-employed: 0****By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0****EXAM PASSAGE RATE****Does this educational program lead to an occupation that requires State licensing?: no****If Yes, please provide the information below (For each of the last two years):****First Data Year 2016:****Name of the State licensing entity that licenses this field:****Name of Exam:****Number of Graduates Taking State Exam:****Number Who Passed the State Exam:****Number Who Failed the State Exam:****Passage Rate:****Is this data from the State licensing agency that administered the exam?:****Name of Agency:****If the response to #29 was no, provide a description of the process used for attempting to contact students:****Second Data Year 2015:****Name of the State licensing entity that licenses this field:****Name of State Exam:****Number of Graduates Taking State Exam:****Number Who Passed the State Exam:****Number Who Failed the State Exam:**

**Is this data from the licensing agency that administered the State exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**SALARY DATA**

**Graduates Available for Employment: 1**

**Graduates Employed in the Field: 0**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:**

**\$5,001 - \$10,000:**

**\$10,001 - \$15,000:**

**\$15,001 - \$20,000:**

**\$20,001 - \$25,000:**

**\$25,001 - \$30,000:**

**\$30,001 - \$35,000:**

**\$35,001 - \$40,000:**

**\$40,001 - \$45,000:**

**\$45,001 - \$50,000:**

**\$50,001 - \$55,000:**

**\$55,001 - \$60,000:**

**\$60,001 - \$65,000:**

**\$65,001 - \$70,000:**

**\$70,001 - \$75,000:**

**\$75,001 - \$80,000:**

**\$85,001 - \$90,000:**

**\$90,001 - \$95,000:**

**\$95,001 - \$100,000:**

**Over \$100,000:**



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### **BPPE Annual Report for 2016 – Programs**

**Tracking Number:** 20171129101844

**Report for Year:** 2016

**Institution Name:** Frederick Taylor University

**Institution Code:** 0702241

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** DiplomaCertificate

**If Other, please specify:**

**Degree/Program Title:** DiplomaCertificate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was  
chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Human Resource  
Management

**Number of Degrees or Diplomas Awarded:** 0

**Total Charges for this program (Report whole dollars only):** \$ 750

**The percentage of enrolled students in 2016 receiving federal student loans to pay for  
this program.** 0%

**The percentage of graduates in 2016 who took out federal student loans to pay for this  
program.** 0%

**Number of Students Who Began the Program:** 0

**Students Available for Graduation:** 0

**On-time Graduates:** 0

**Completion Rate:** 0

**150% Completion Rate:** 0

no

**PLACEMENT**

**Graduates Available for Employment: 0**

**Graduates Employed in the Field: 0**

**Placement Rate: 0**

**Graduates employed in the field 20 to 29 hours per week: 0**

**Graduates employed in the field at least 30 hours per week: 0**

**Indicate the number of graduates employed:**

**Single position in field: 0**

**Concurrent aggregated positions in field (2 or more positions at the same time): 0**

**Freelance/self-employed: 0**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

**EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires State licensing?: no**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year 2016:**

**Name of the State licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Number Who Failed the State Exam:**

**Passage Rate:**

**Is this data from the State licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #29 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year 2015:**

**Name of the State licensing entity that licenses this field:**

**Name of State Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the State exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**SALARY DATA**

**Graduates Available for Employment: 0**

**Graduates Employed in the Field: 0**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:**

**\$5,001 - \$10,000:**

**\$10,001 - \$15,000:**

**\$15,001 - \$20,000:**

**\$20,001 - \$25,000:**

**\$25,001 - \$30,000:**

**\$30,001 - \$35,000:**

**\$35,001 - \$40,000:**

**\$40,001 - \$45,000:**

**\$45,001 - \$50,000:**

**\$50,001 - \$55,000:**

**\$55,001 - \$60,000:**

**\$60,001 - \$65,000:**

**\$65,001 - \$70,000:**

**\$70,001 - \$75,000:**

**\$80,001 - \$85,000:**

**\$85,001 - \$90,000:**

**\$90,001 - \$95,000:**

**\$95,001 - \$100,000:**

**Over \$100,000:**



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### **BPPE Annual Report for 2016 -- Programs**

**Tracking Number:** 20171129102524

**Report for Year:** 2016

**Institution Name:** Frederick Taylor University

**Institution Code:** 0702241

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** DiplomaCertificate

**If Other, please specify:**

**Degree/Program Title:** DiplomaCertificate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was  
chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Logistics and Supply  
Chain Management

**Number of Degrees or Diplomas Awarded:** 0

**Total Charges for this program (Report whole dollars only):** \$ 750

**The percentage of enrolled students in 2016 receiving federal student loans to pay for  
this program.** 0%

**The percentage of graduates in 2016 who took out federal student loans to pay for this  
program.** 0%

**Number of Students Who Began the Program:** 6

**Students Available for Graduation:** 0

**On-time Graduates:** 0

**Completion Rate:** 0

**150% Completion Rate:** 0

no

**PLACEMENT**

**Graduates Available for Employment: 0**

**Graduates Employed in the Field: 0**

**Placement Rate: 0**

**Graduates employed in the field 20 to 29 hours per week: 0**

**Graduates employed in the field at least 30 hours per week: 0**

**Indicate the number of graduates employed:**

**Single position in field: 0**

**Concurrent aggregated positions in field (2 or more positions at the same time): 0**

**Freelance/self-employed: 0**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

**EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires State licensing?: no**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year 2016:**

**Name of the State licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Number Who Failed the State Exam:**

**Passage Rate:**

**Is this data from the State licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #29 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year 2015:**

**Name of the State licensing entity that licenses this field:**

**Name of State Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Passage Rate:****Is this data from the licensing agency that administered the State exam?:****Name of Agency:****If the response to #37 was no, provide a description of the process used for attempting to contact students:****Do graduates have the option or requirement for more than one type of licensing State exam?:****Provide the names of other licensing exam options:****Name of Option/Requirement:****Name of Option/Requirement:****Name of Option/Requirement:****SALARY DATA****Graduates Available for Employment: 0****Graduates Employed in the Field: 0****Graduates Employed in the Field Reported receiving the following Salary or Wage:****\$0 - \$5,000:****\$5,001 - \$10,000:****\$10,001 - \$15,000:****\$15,001 - \$20,000:****\$20,001 - \$25,000:****\$25,001 - \$30,000:****\$30,001 - \$35,000:****\$35,001 - \$40,000:****\$40,001 - \$45,000:****\$45,001 - \$50,000:****\$50,001 - \$55,000:****\$55,001 - \$60,000:****\$60,001 - \$65,000:****\$65,001 - \$70,000:****\$70,001 - \$75,000:**

**\$80,001 - \$85,000:**

**\$85,001 - \$90,000:**

**\$90,001 - \$95,000:**

**\$95,001 - \$100,000:**

**Over \$100,000:**



You can now [Print this page](#) for your records.

After printing, you can proceed to enter in additional [Programs](#) data OR  
you can begin to enter in [Branches](#) data

### **BPPE Annual Report for 2016 – Programs**

**Tracking Number:** 20171129103206

**Report for Year:** 2016

**Institution Name:** Frederick Taylor University

**Institution Code:** 0702241

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** DiplomaCertificate

**If Other, please specify:**

**Degree/Program Title:** DiplomaCertificate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was  
chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Marketing Management

**Number of Degrees or Diplomas Awarded:** 0

**Total Charges for this program (Report whole dollars only):** \$ 750

**The percentage of enrolled students in 2016 receiving federal student loans to pay for  
this program.** 0%

**The percentage of graduates in 2016 who took out federal student loans to pay for this  
program.** 0%

**Number of Students Who Began the Program:** 0

**Students Available for Graduation:** 0

**On-time Graduates:** 0

**Completion Rate:** 0

**150% Completion Rate:** 0

**Is the above data taken from the Integrated Postsecondary Education Data System**

**PLACEMENT****Graduates Available for Employment: 0****Graduates Employed in the Field: 0****Placement Rate: 0****Graduates employed in the field 20 to 29 hours per week: 0****Graduates employed in the field at least 30 hours per week: 0****Indicate the number of graduates employed:****Single position in field: 0****Concurrent aggregated positions in field (2 or more positions at the same time): 0****Freelance/self-employed: 0****By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0****EXAM PASSAGE RATE****Does this educational program lead to an occupation that requires State licensing?: no****If Yes, please provide the information below (For each of the last two years):****First Data Year 2016:****Name of the State licensing entity that licenses this field:****Name of Exam:****Number of Graduates Taking State Exam:****Number Who Passed the State Exam:****Number Who Failed the State Exam:****Passage Rate:****Is this data from the State licensing agency that administered the exam?:****Name of Agency:****If the response to #29 was no, provide a description of the process used for attempting to contact students:****Second Data Year 2015:****Name of the State licensing entity that licenses this field:****Name of State Exam:****Number of Graduates Taking State Exam:****Number Who Passed the State Exam:****Number Who Failed the State Exam:**

**Is this data from the licensing agency that administered the State exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

#### **SALARY DATA**

**Graduates Available for Employment: 0**

**Graduates Employed in the Field: 0**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:**

**\$5,001 - \$10,000:**

**\$10,001 - \$15,000:**

**\$15,001 - \$20,000:**

**\$20,001 - \$25,000:**

**\$25,001 - \$30,000:**

**\$30,001 - \$35,000:**

**\$35,001 - \$40,000:**

**\$40,001 - \$45,000:**

**\$45,001 - \$50,000:**

**\$50,001 - \$55,000:**

**\$55,001 - \$60,000:**

**\$60,001 - \$65,000:**

**\$65,001 - \$70,000:**

**\$70,001 - \$75,000:**

**\$75,001 - \$80,000:**

**\$85,001 - \$90,000:**

**\$90,001 - \$95,000:**

**\$95,001 - \$100,000:**

**Over \$100,000:**